SEP. 6, 1969



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So please bare with us, by next issue we hope to have enough materials to do a killer issue, also we are working on a plan to get an offset press that will enable us to print many more pictures and to do 10,000 copies easy, so stay with us and help us, we're all in this together, and we're up to our necks in it so we have to stick together.

The SUN needs the support of the people, it needs your articles, book reviews, poems, comments, threatening letters, money, love, energy, we need it so we can give it back to the people who it rightfully belongs to, all the people. If you have paper, ink, stencils money or want to help in any way see Pun or Terry at 1520 Hill st, A2.

Power to the People We Are A People

The SUN Staff-----That means you too!

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MARVIN L. ESCH IS COMING TO TOWN, YIPPIE! Good old Marv. Marv is our man in Washington, at the Big House, "on the hill". Marv is a public servent, he will tell the Pres and the legislators what is on our mind and what we want......Sooooo, lets tell Mary what it is we want.

What do you want Bill? 'Uh, shit, I don't know, I want free food, housing, medical care for everyone." How 'bout you Ralph, what do you want? 'Oh hell, I don't know, I guess I want an end to the war in Viet Nam." How 'bout you Fhilip? "Shit, I guess I just wanna get high and have a good time." What's it with you Carl? "I wanna, I wanna, I wanna, I wanna turn all the schools and colleges into crash pads."

We all want something, we should want it all 'cause it's all ours.

I WANT JOHN SINCLAIR FREED FROM THE HANDS OF THE HONKIE PIG COPS & COURTS AND HIS SAFE PASSAGE BACK TO HIS PEOPLE, I WANT THE FREEDOM OF ALL MY PEOPLE! IT'S MINE BECAUSE IT'S THERE!

Co lets, let mary know what the fuck is on our mind. He will be in Ann Arbor on Monday, Sept. 9 at 9 am, he has invited the people to come and talk with him, so lets turn his rheortic around and go see him, and see what he has to say for him self.

We want the end of everything old and the start of everything new. We want the world BE THERE; 200 EAST HURON 9am, Sept 9. POWER TO THE and we want it now! PEOPLE!

YOU ARE WHAT YOU EAT. PERIOD.

One drink of water taken into our bodies summons every cell in the organism if not to work directly at least to energize to be awake of an entering substance. The sensitivity and delicate interdependence in and amond all living bodies is amazing - but our amazement is expression of distance: the distance of a head taught to float on top of a body. For most other animals their appreciation of their life is contained in their .. .: it (ever give a cat french

fries or white bread)?

People have been raping down cardboard food for a long time and lots of people in the community have unified their conscious levels with Zen macrobiotics or other organic diets. But lots more people still eat at the Brown Jug (where fries are served with everything vegetables are rare - canned and "extra"), P.J.'s and all the other . plasitic restaurants and grocery stores in towm. In most circumstances an interesting diet takes a substantial amount of coin (at least at first for staples) and/or transportation and a certain living situation. Stable material resources are cool for some people but not for all. Gypsies can be as

healthy as a community of wolves if the "resting" would come together with the "moving". A gathering of bread, transportation, and information would bring good food to all of us for the low prices that are involved in the purchase of large quantities.

A group of people have already collected information on sources for organic grains fruits, and vegetables, the wholesale prices, etc. - Now we must get together and decide if and how a food co-op would work. Come to Rector Park Sun. Sept. 6 at about 3:00. Any information you can find to share is necessary. Especially consider practical methods for making a food co-op work or if you don't think "it" will tell the people why.

Any material you would like to have printed concerning food, bodies, ecology --- bring to the General Store 211 S. State (in the basement) or drop in the SUN box at Trans Love 1520 Hill.

Some really far out stuff is printed in Anachos available free at the store. Food is your Best Medicine, Zen Macrobiotics, Earth Read-Out, Environment

White Panther Medical Information Bulletin #1 (1000 distributed at free rock 'n' roll concert, June 15, 1969

VENEREAL DISEASE

Venereal disease is gotten by physical contact, almost always sexual contact, with a person who has the disease. It is not gotten from toilet seats, or through the air.

Gonorrhea (clap, strain, gleet, morning drop, a dose, the whites)

Signs of gonorrhea:

- 1) Burning with urination. This usually begins four to nine days after exposure. It is almost the only early sign of gonorrhee. A woman may have no early signs at all.
- 2) Pus discharging from the sex organs. This is a later sign and means that the infection is well-established.
- 3) Pain in the genital area or deep in the pelvis. By this time, there is a good chance that the person may be sterile (unable to have children). A woman may need to be hospitalized and have her uterus and tubes removed.

4) Much later, gonorrhea may cause heart disease, arthritis, blindness, or death. In most people, it will make them unable to ever have children. All of these problems can be prevented by early and adequate treatment.

There is NO BLOOD TEST FOR GONORRHEA. Its presence can be proved only by examining the discharge from the genitals. Gonorrhea is most often diagnosed in women because a man with whom she had sex gets the disease.

Syphilis (pox, lues, bad blood, siff, hair-cut, old joe)

Signs of syphilis:

1) The chancre. This usually looks like an ulcer, pimple, blister, or open sore. It is the first sign that a person has come in contact with syphilis, and usually appears two to three weeks after exposure. It is most often on or near the genitals, but the chancre can appear anywhere on the body. In men there is usually painless swelling of the lymph glands near the chancre. In women, both the chancre and the swollen lymph glands may be hidden inside. The chancre will disappear by itself, but the germs are still present, and the infected person can infect others.

If you are under 21 years old, most physicians will still provide treatment without informing your parents.

Reporting of Venereal Disease

The law says that venereal disease must be reported to the Public mealth Department. However, because so many patients ask their physicians not to, only a small percentage of cases are reported.

The Public Health Department is interested only in finding people who might have venereal disease, and in getting them treated. It is very discrete in investigation.

Maving a venereal disease is not a crime. You cannot be prosecuted.

IF YOU EVEN SUSPECT THAT YOU MIGHT HAVE VENEREAL DISEASE, SEE A DOCTOR.

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The Free Health Clinic is beginning at the free concerts in the parks so that that the people can get: 1) Free information on V.D., drug problems, birth control, etc. 2) First Aid; 3) and free doctors service (when a doctor comes forth from the community and the community as a whole supports him). Medical students and doctors and all others wanting to serve the needs of the people contact: Skip - Trans-Love - 769-2017.

YOU ARE WHAT YOU EAT cont.

are also there to be shared. If you have copies of Sciencs, Scientific American,
Natural History or Whole Earth Catalogue,
please pas them around so that lots of people can read them and learn.

Total revolution is a change of mentality not just a change of "power". Evolution will result in the cosomic flow of power among interdependent energy systems.

Do it

COSMIC SPERM & BROWN RICE

While the murderer(s) of seven area girls roams at large, while brothers struggle to eat and be sheltered, the "Liberal" Ann Arbor city administration continues to ignore the People's needs. That is to say, people are being fucked with. Like VietNam, people trying to be free are being fucked with. Like Saigon, the Ann Arbor puppet regime is responsive to money interest, i.e. Board of Trustees-Chamber of Commerce, who make decisions for masses of people. They're called the power elite. They decide how and where students money is invested. Upon graduation, you may work directly in companies they own, or die overseas where you're tuition was ivested. Far out, huh? They decide that two cent suckers should cost three cents, that one peach costs nineteen cents, that a single room apartment costs eighty dollars per month, an act of freedom means a street arrest, that South University is strictly a consumer trap, that people's life styles must be playboyed-budwiseredchevroleyed-Michigan Dailied-and inhibited. You're free to masterbate, but don't fuck the universe. Another Christ, another Communist might be born. Cave South University from Cosmic Sperm! To insure "peace", to pacify their guilt diseased consciousness, they provide an armed force of law abiding men, who are

"just doing their jobs," "Just making the world safe for false needs, for law and order -- for honky morality." That morality says, "If it be our job to secure the world market of material wants, then allow speed and smack to run like a wild plague in Ann Arbor, As the people decay into selfish disharmon , our fiberglass cock shall be erect, ejaculating rhetoric about committees to study the problem, And when because of exploitation the cities are uninhabitable we can move to other lands. We will call them sub urbs. And when because of exploitation the suburbs are too polluted we will move away from one another again. That we will call the Woods. And when the woods, lakes, rivers, suburbs, and cities are all sick with capitalism, we shall all move to individual rooms, with individual T.V. sets, and watch old movies about folkheroes killing Indians, and new films about FBI men imprisoning dangerous street people, Marijuana smokers. And when the capitalists who own TV stations over-fantasize each other and even pilfer the last vestige, TV, there shall be a nation wide trade in. Exchange your TV for a synthetic vagina or cock! Have it home delivered in convenient, disposable, plattic bags. Then fuck till you're as sterile as the environment you helped castrate. Mao Tse-Tung said, "Social practice is the criterion of truth." Dig it. Look about Ann Arbor. Who owns the land? Who owns the Arboretum? Who owns 3. University? Who owns the parks? Supposedly the people do. If that were so, if the people who use that land and who desire that there be natural, peaceful, order (like a wild forest) had control of their community police, would they hire men with three foot clubs, .38 revolvers, mace, and riot helmets to march up and down their street? Would they pay them \$7.50 per hour? Fuck no. Would they pay narcotic agents to come to Sunday rock concerts and take pictures? Huck no.

Experience (social practice) tells us that the people don't own the land. Until this summer, S. University was a place to cons sume, a place to move from cash register to cash register. When it evolved to a place TC BE, when Freeks said "Fuck this apartment with its psychedelic posters, I'm going to South U. to smoke dope dance, play music, and be Free with people," the merchants (Chamber of Commerce) and the U of M which trains people to fill these slots said, "This constitutes a lawless situation, a violation of Honky morality." There is no profit. They make their own clothes or wear old ones. They stand around smiling and embracing each other. Next they'll be talking about food co-ops and things." Dangerous. Very Dangerous.

The solution? The oppressor pays a substantial portion of money needed for police, "just doing their job," to make important arrests, like blocking the sidewalk, or wearing a 48 star Amerikan flag. A killer roams loose and the police say they can only afford to hire so many men. But 3 blocks of Ann Arbor are again a plastic paradise. Contradictions. Contradictions.

Huey Newton tells us that when the pig makes vicious attacks on the people that the people are effectively dealing with these contradictions. Ann Arbor street people say, "Dig it Honkie. We know the Amerikan ruse, the Amerikan law. There is no law. None. There's you with guns, clubs, and the courts, and us with a crazed, killer, dynamite love for freedom. It's our Cosmic Spirit versus you're death cult. Foisoned Brown Jug food vs. brown rice. Fucking over people vs. brothers and sisters freely fucking. Free enterprise vs. Free Everything.

The Earth belongs to the people, not the

Washtenaw Construction Company.

FREE JOHN
FREE LOVE
FREE THE EARTH

Two members of the central committee of the Black Fanther Farty were recently in town. Masai, national minister of education, and Emory, national minister of culture, were on their way back to the coast. They were returning from Algeria where they had seen exiled Panther minister of Information, Eldridge Cleaver. They said Eldridge is comin' back home, either legally or illegally. They also said that Eldridge wanted to do some stuff in Chicago, because of the fine work of the Illinois Chapter of the Party, and the extent of pig harrassment here, such as the recent attack on the Panther office. Revolutionary brothers and sisters everywhere in America, black and white, welcome Eldridge back, and will do whatever necessary to make it happen. He is one of the most important revolutionary figures in the country, becoming a revolutionary after 8 years in the slam for rape and dope smoking. He had to split the country when California authorities revoked his parole because he became an important political figure. But Eldridge is gonna come back home:

For those brothers and sisters out there who want to know more about him, they' should check out either of his two books:
Soul on Ice, or Writings Since Soul on Ice.
They're fine. Like this, from Soul on Ice:

'Black and white, the young rebels are free people, free in a way that Americans have never been before... And they are outraged. There is in America today a generation of white youth that is truly worthy of a black mans' respect, and this is a rare event in the foul annals of American history.'

--from Chicago's Rising Up Angry



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FREE NEWSPAPER OF THE STREETS

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